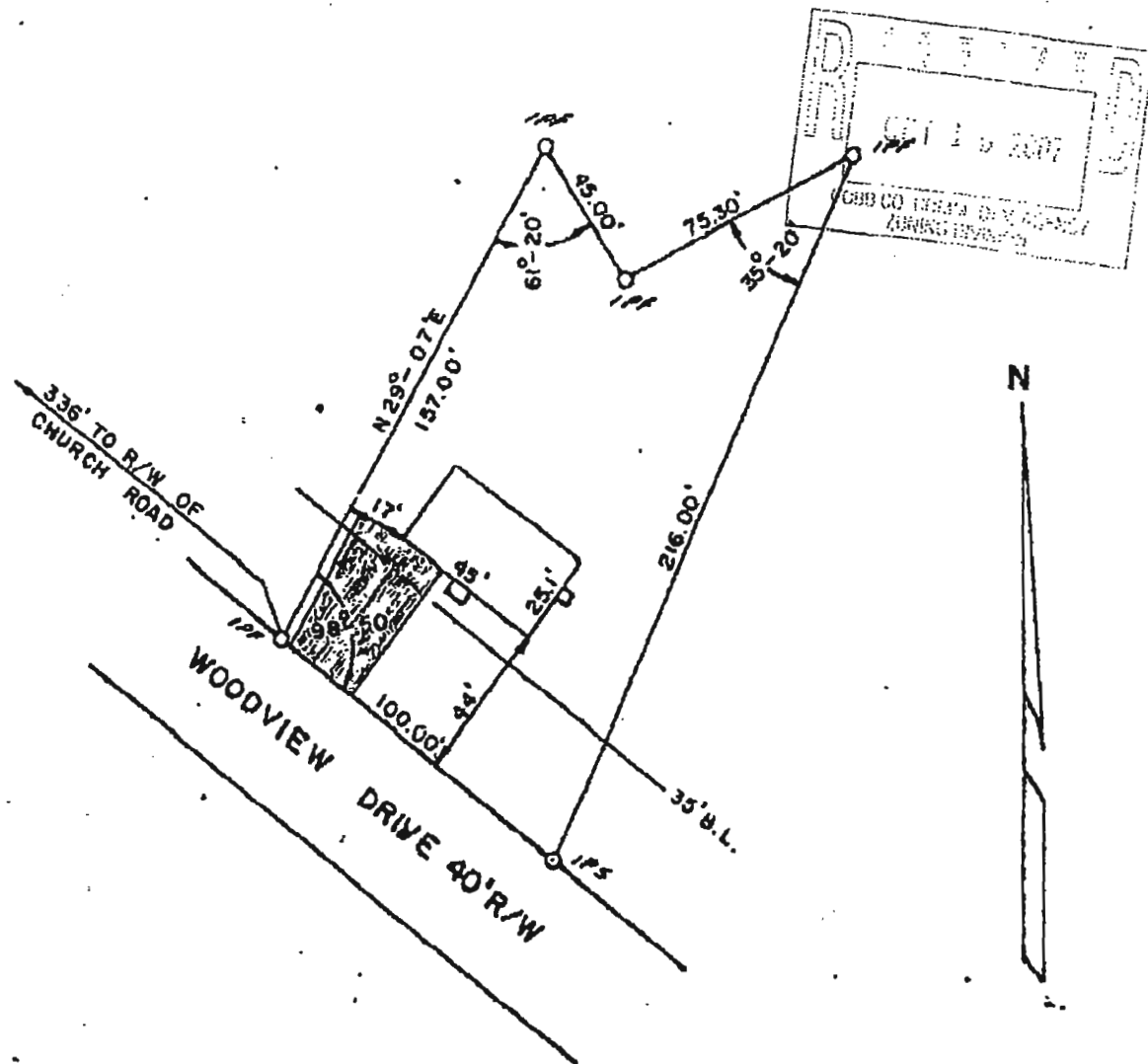


LUP-1
(2016)



**SURVEY FOR
PAUL LAMAR STREETMAN**

LOT 20, BLOCK "C", WOODMOORE SUBDIVISION
LOCATED IN LAND LOT 269
17TH DISTRICT, 2ND SECTION
COBB COUNTY, GEORGIA
SCALE: 1" = 50'
DATE: MAY 16, 1966

MAYES, SUDDERTH AND ETHEREDGE, INC.
CONSULTING ENGINEERS
ATLANTA MARIETTA

APPLICANT: Shirley Streetman
PHONE#: (770) 435-4244 **EMAIL:** _____
REPRESENTATIVE: Shirley Streetman
PHONE#: (770) 435-4244 **EMAIL:** _____
TITLEHOLDER: Paul L. Streetman

PROPERTY LOCATION: East side of Woodview Drive, south of
Church Road
(3195 Woodview Drive).

ACCESS TO PROPERTY: Woodview Drive

PHYSICAL CHARACTERISTICS TO SITE: Existing Single-family
house

CONTIGUOUS ZONING/DEVELOPMENT

NORTH: R-15/Woodmore Subdivision
SOUTH: R-15/Woodmore Subdivision
EAST: R-15/Woodmore Subdivision
WEST: R-15/Woodmore Subdivision

Adjacent Future Land Use:

Northeast: Low Density Residential (LDR)
Southeast: Low Density Residential (LDR)
Southwest: Low Density Residential (LDR)
Northwest: Low Density Residential (LDR)

PETITION NO: LUP-1
HEARING DATE (PC): 02-02-16
HEARING DATE (BOC): 02-16-16
PRESENT ZONING: R-15

PROPOSED ZONING: Land Use Permit
(Renewal)

PROPOSED USE: Beauty Shop

SIZE OF TRACT: 0.34 acre

DISTRICT: 17

LAND LOT(S): 269

PARCEL(S): 52

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 4

OPPOSITION: NO. OPPOSED **PETITION NO:** _____ **SPOKESMAN** _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ **MOTION BY** _____

REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

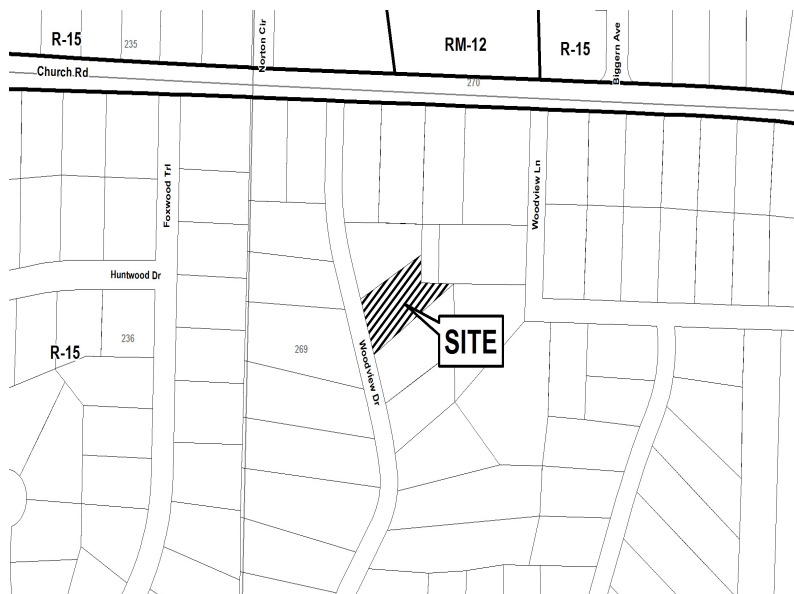
BOARD OF COMMISSIONERS DECISION

APPROVED _____ **MOTION BY** _____

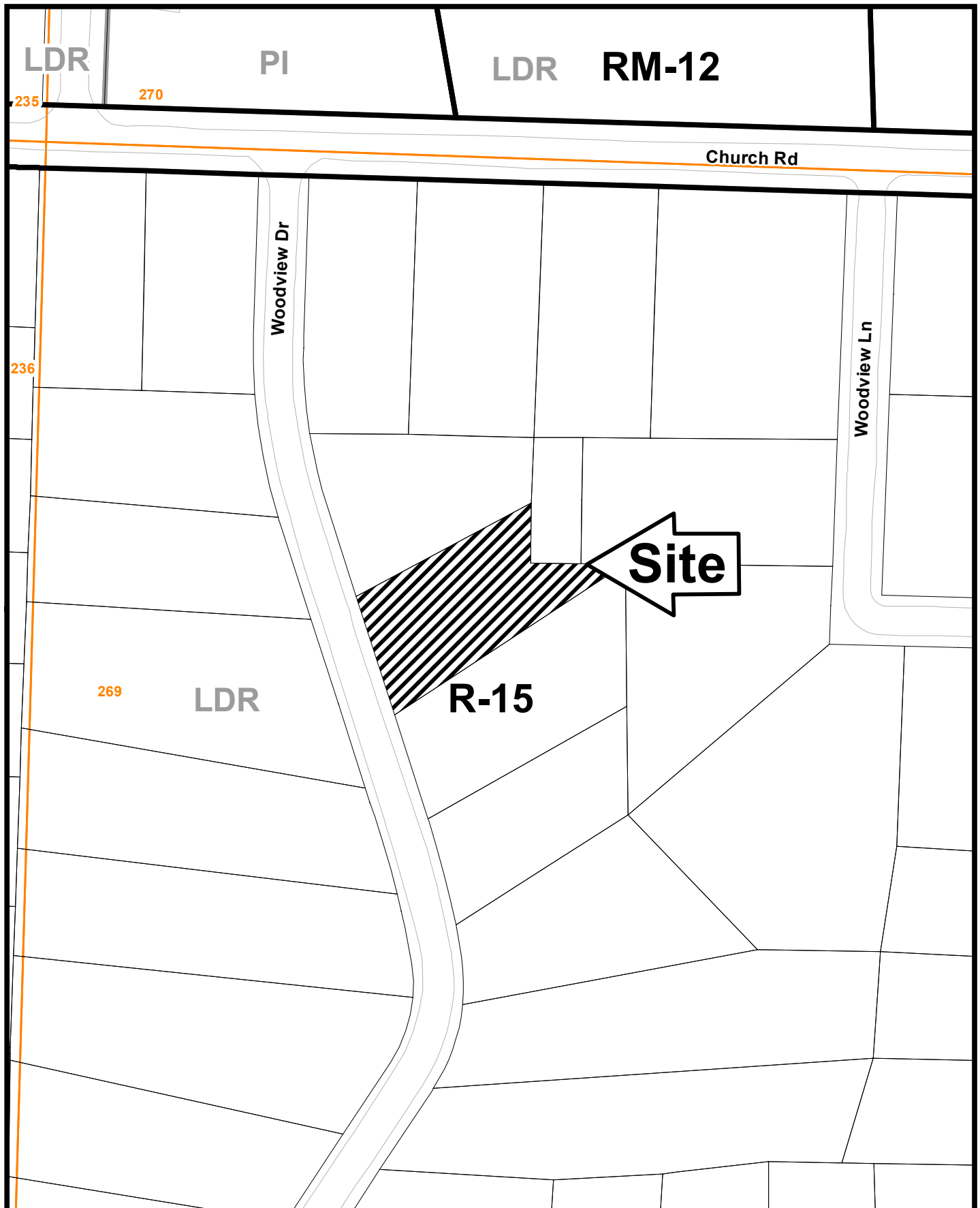
REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

STIPULATIONS:



LUP-1



This map is provided for display and planning purposes only. It is not meant to be a legal description.

0 100 200 Feet



City Boundary
Zoning Boundary

APPLICANT: Shirley Streetman

PETITION NO.: LUP-1

PRESENT ZONING: R-15

PETITION FOR: LUP

ZONING COMMENTS: Staff Member Responsible: Kim Wakefield

The applicant is seeking the sixteenth renewal of a Land Use Permit for the purpose of operating a one-chair beauty shop from her home. Ms. Streetman has no signs or employees and can provide off-street parking. Clients are seen by appointment only. No complaints have been received concerning this application.

Historic Preservation: No comment.

Cemetery Preservation: No comment.

WATER & SEWER COMMENTS:

Property is served by public water and sewer.

TRAFFIC COMMENTS:

Recommend no parking on the right-of-way.

Recommend applicant be required to meet all Cobb County Development Standards and Ordinances related to project improvements.

FIRE COMMENTS:

After analyzing the information presented for a Preliminary Review, the Cobb County Fire Marshal's Office is confident that all other items can be addressed during the Plan Review Stage.

APPLICANT: Shirley Streetman

PETITION NO.: LUP-1

PRESENT ZONING: R-15

PETITION FOR: LUP

STORMWATER MANAGEMENT COMMENTS

No comments (Renewal).

STAFF RECOMMENDATIONS

LUP-1 SHIRLEY STREETMAN

There are twelve criteria that must be considered for a Temporary Land Use Permit. The criteria are below in italics, with the Staff analysis following in bold.

- (1) *Safety, health, welfare and moral concerns involving the surrounding neighborhood.*
This request should not affect the safety, health or welfare of the surrounding properties.
- (2) *Parking and traffic considerations.*
Clients will park in the driveway.
- (3) *Number of nonrelated employees.*
There are no employees being requested.
- (4) *Number of commercial and business deliveries.*
There are no commercial deliveries associated with this request.
- (5) *The general presumption of the board of commissioners that residential neighborhoods should not allow noncompatible business uses.*
This use is located in an area having single-family residential homes and uses. However, the proposed use has been here for several years without any complaints.
- (6) *Compatibility of the business use to the neighborhood.*
There are no known businesses surrounding the property. However, this use has been here for the past several years without adversely affecting the neighbors.
- (7) *Hours of operation.*
The hours of operation are 11:00 a.m. until 6:30 p.m.; Three days per week.
- (8) *Existing business uses in the vicinity.*
There are no known businesses in the area.
- (9) *Effect on property values of surrounding property.*
This request should not have an effect on property values.
- (10) *Circumstances surrounding neighborhood complaints.*
This request is not the result of a complaint of the Code Enforcement Division.
- (11) *Intensity of the proposed business use.*
This application is a renewal of an existing use.
- (12) *Location of the use within the neighborhood.*
This proposal is located in a platted subdivision and surrounded by residential uses.

LUP-1 SHIRLEY STREETMAN (Continued)

Based on the above analysis, Staff recommends **APPROVAL** for 24 months subject to the following conditions:

1. No on-street parking;
2. Customers by appointment only;
3. No employees;
4. No signs.

The recommendations made by the Planning and Zoning Staff are only the opinions of the Planning and Zoning Staff and are by no means the final decision. The Cobb County Board of Commissioners makes the final decisions on all Rezoning and Land Use Permits at an advertised public hearing.



Application #: LUP-1
PC Hearing Date: 2-2-16
BOC Hearing Date: 2-16-16

TEMPORARY LAND USE PERMIT WORKSHEET (FOR BUSINESS USE OR FOR A USE NOT PERMITTED)

1. Type of business, or request? Beauty Shop
2. Number of employees? 0
3. Days of operation? 3
4. Hours of operation? 11:00 AM - 6:30 p.m.
5. Number of clients, customers, or sales persons coming to the house per day? 9 ; Per week? Varies - all by appts.
6. Where do clients, customers and/or employees park?
Driveway: ☒ ; Street: ☐ ; Other (Explain): no on the street parking.
7. Signs? No: ☒ ; Yes: ☐ . (If yes, then how many, size, and location): _____
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): 0
9. Deliveries? No 0 ; Yes _____ (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.) _____
10. Does the applicant live in the house? Yes ☒ ; No ☐
11. Any outdoor storage? No ☒ ; Yes _____ (If yes, please state what is kept outside): _____
12. Length of time requested (24 months maximum): yes
13. Is this application a result of a Code Enforcement action? No ☒ ; Yes ☐ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
14. Any additional information? (Please attach additional information if needed): _____

Applicant signature: Shirley Streetman Date: _____
Applicant name (printed): Shirley Streetman